

**TRIMSARAN COMMUNITY COUNCIL Meeting**  
**April 27<sup>th</sup>.2026**

**Minutes of the Meeting**

**Apologies:** -Ioan Jones

**Present:** - as per register.

**Visitors:** - None

**Min 5801**

Declaration from all councillors, that they were members of Trimsaran Village forum but that was on a personal and not prejudicial nature.

There was no member's declaration in respect of the Business to be transacted. Minutes of the March 23<sup>rd</sup>. 2026, meeting was read.

**Min 5802 Matters Arising**

1. The repair to the Skate ramp is progressing.
2. Fly tipping is still an issue.
3. Miners' Hall proposal of the new floor plans has been approved.
4. Loan from the Public Loans Board Wales has come through.
5. Welsh water has been in and out of the village
6. Culla road – clerk to write to highways regarding flooding.
7. Trilwm – building debris -planning enforcement have been informed
8. SLA grant – grass cutting – Huw Davies has been out, and the grass has been given its first cut.
9. Members from Ynys Cymru community visited to discuss an energy project and will comment on how the project could be developed.

**Min 5803**

After the March 23<sup>rd</sup>. 2026, minutes, (copies of which had been previously circulated to members) had been read, it was resolved to be a true record.

Propose by Councillor Adrienne Beddington seconded by County Councillor Kim Broom.

**Min 5804 Financial Report**

The clerk presented the following documents.

The Community Councils Accounts for the months of April 2026 along with Business current account for April 2026 (Copies of which had been previously circulated to members) were presented; and agreed to be a true and accurate account by Councillors.

Precept figures for Q4 (2025/26) were presented and agreed to be accurate

It was requested that the figures for financial year 2026/27 needed altering to reflect the changes agreed in March when the figures for the contribution to the leisure centre needed to be reduced by 2k and the Welfare Hall figures needed increasing by 2k.

### **Min5805 Community Councillors Report**

1. Housing issues this month with Anti-social behaviour with tenants
2. Audit purposes – email addresses for councillors to be set up, and instruction to notify that all correspondence to go through the clerk, to be placed on the website.
3. Met with community group Ynni Teg and Ynni Sir Gar two weeks ago and grant application to completed by the 7<sup>th</sup>. May.
4. County has entered the “Pre-election Period”
5. Surgery – contacted Maggie – not enough reception staff to open and that two doctors are required due to loan working rules. Letter to be sent to the surgery in Kidwelly regarding the concerns in relation to the Trimsaran surgery service and the lack of transportation to Kidwelly from Trimsaran.

### **Min 5806 Planning**

Clerk informed the meeting that no planning applications were received

### **Min 5807**

After some discussion and alteration to the January 2027 meeting date, to read the 25<sup>th</sup>. the dates were agreed.

### **Min 5808**

Civility and respect document from One Voice Wales was read and it was agreed to reintroduce the document in next month’s meeting.

### **Min 5809**

Due to the recent national news appeal by Wales Air ambulance for donations due to the increase in aviation fuel cost the clerk was asked for it to be listed on the agenda by County Councillor Kim Broom.

After some discussion on the national request, it was proposed by Catherine Lloyd-Jenkins and seconded by Chair Naomi Wilmot to donate five hundred pounds. It was agreed by all councillors, to donate.

### **Min 5810 A.O.B**

It was brought to the attention of the council that the bridle way at Ffos Las had been widened and having heavy vehicle manoeuvring across it which appears to have created a water retention problem across the main road.

**Min 5811**

The next meeting of the Council was confirmed as being the Annual Meeting on Monday 18<sup>th</sup>. May 2026 at 18:30hrs.

**Min 5812**

The meeting concluded at 20.45hrs.

I certify that the foregone minutes are a true and accurate record thereof.

Signed.....  
(Chairperson)